

REGISTER FORM

2025 SPRING MILLS FISH AND GAME ASSOCIATION

PENNS CREEK TROUT TOURNAMENT

May 3 & May 4, 2025, Saturday & Sunday

<http://springmillsfishandgameassoc.org>

NAME: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP _____

PHONE: _____ EMAIL: _____

EARLY REGISTRATION (**NON-REFUNDABLE**) (postmarked by 4/5/2025) \$30
REGISTRATION AFTER 4/5/2025 \$35

Youth (16 and Under) EARLY REGISTRATION (**NON-REFUNDABLE**) (postmarked by 4/5/2025) \$10
Youth (16 and Under) REGISTRATION AFTER 4/5/2025 \$15

BIG TROUT TOURNAMENT (SPECIAL COLORED TAG) \$10 additional YES [] NO []
COMMUNITY FISH \$1 additional YES [] NO []

Each registered contestant will receive a wrist band and registration card.

I hereby release the Spring Mills Fish and Game Association, all participating organizations, and all participating sponsors of the Fishing Derby from any loss of property, bodily injury, or loss of life that may occur during this Derby.

CONTESTANT'S SIGNATURE: _____

PARENT/LEGAL GUARDIAN SIGNATURE: _____

MAKE CHECKS PAYABLE TO: SPRING MILLS FISH AND GAME ASSOCIATION

NON-TRANSFERRABLE/NON-REFUNDABLE

DROP OFF AT:

NOLL'S GUN SHOP
3825 PENNS VALLEY ROAD
SPRING MILLS, PA 16875
814-422-8999

MAIL TO:

SPRING MILLS FISH AND GAME ASSOC.
183 PENNS CREEK ROAD
SPRING MILLS, PA 16875
814-422-8999 (Ed Noll)

****CAMPING AVAILABLE ON FIRST COME, FIRST SERVE BASIS – SEE CAMPER AGREEMENT****

OFFICIAL USE ONLY BELOW

REGISTRATION CARD NO: _____

DATE MONEY RECEIVED: _____

CHECK: _____ CASH: _____

SPONSOR FORM

2025 SPRING MILLS FISH AND GAME ASSOCIATION

PENNS CREEK TROUT TOURNAMENT

May 3 & May 4, 2025, Saturday & Sunday

<http://springmillsfishandgameassoc.org>

WELCOME TO THE 2025 PENNS CREEK TROUT TOURNAMENT SCHEDULED FOR May 3 & May 4, 2025. THE **SPRING MILLS FISH AND GAME ASSOCIATION (SMFG)** WILL AGAIN HOST THE TROUT TOURNAMENT ON CLUBHOUSE & NEIGHBOR'S PROPERTY ALONG 3 MILES OF PENNS CREEK. THE **SMFG WILL SPONSOR A \$500 TROUT**. THERE WILL ALSO BE A **PRIZE FOR THE BIGGEST TAGGED TROUT CAUGHT**. THE BIGGEST TAGGED TROUT CAUGHT WILL BE DETERMINED BY THE LENGHT OF THE TROUT WITH A SPECIAL TAG.

THE SMFG IS ACTIVELY SEEKING CO-SPONSORS FROM LOCAL BUSINESSES AND MEMBERS TO DONATE PRIZE MONEY FOR TAGGED FISH FOR THE TOURNAMENT. YOUR NAME WILL BE POSTED ON THE PRIZE BOARD IN APPRECIATION FOR YOUR GENEROSITY. YOU MAY SPONSOR A TAGGED FISH IN INCREMENTS FROM \$25 TO \$500. **SPONSORS DONATING \$100 WILL RECEIVE ONE (1) COMPLIMENTARY MEMBERSHIP FOR 2025. A \$175 DONATION WILL RECEIVE TWO (2) COMPLIMENTARY MEMBERSHIPS FOR 2025.**

IF INTERESTED, MAIL TO:

SPRING MILLS FISH AND GAME ASSOC.
183 PENNS CREEK ROAD
SPRING MILLS, PA 16875

CONTACTS:

ED NOLL -- 814-422-8999

SPONSOR NAME: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP _____

PHONE: _____ EMAIL: _____

AMOUNT OF DONATION: _____

NUMBER OF FISH SPONSORED: _____

CONTEST RULES

2025 SPRING MILLS FISH AND GAME ASSOCIATION PENNS CREEK TROUT TOURNAMENT

MAY 3, MAY 4, 2025 SATURDAY & SUNDAY
EARLY REGISTRATION CLOSES APRIL 5, 2025

<http://springmillsfishandgameassoc.org>

1. Each participant must be properly registered, have an official tournament registration card, and wristband. Anyone over 16 years of age, must possess a valid PA state fishing license for trout.
2. Registration will begin on **Friday** from **1:00 to 8:00 p.m.** and will start again on **Saturday** at **5:00 a.m.** at the clubhouse.
3. Contestants are limited to five (5) trout per day. NO fishing permitted after reaching daily limit. Registration cards will be punched after judges check each trout.
4. Special colored tagged fish will be measured for the big trout contest, all colored tags will receive a payout. **FEE TO ENTER MUST BE PAID AT TIME OF REGISTRATION.**
5. Trout caught must be presented one at a time at the check-in station in LIVE CONDITION as determined by the tournament judges. **All judges' decisions are final** and based on good sportsmanship. The registration card and tag from fish must be presented to payoff station for payment before fishing again. **NO STOCKPILING OF FISH OR TAGS IS PERMITTED.**
6. Anyone seen with more than one (1) caught tagged trout at a time will be disqualified. You must turn in a tagged trout as it is caught. Judges will monitor the creek.
7. All trout must be legally and fairly caught. No snagging or net lines permissible. Only fish caught by registered contestants are eligible for prizes.
8. Live bait may be used.
9. A siren will sound for the start and stopping times of each day's tournament. Contestants may begin fishing Saturday at 7:00 a.m. and must stop fishing at 5:00 pm on Saturday. You may begin fishing again on Sunday at 7:00 a.m. and must stop at 4:00 p.m. No fishing will be permitted before the siren sounds and must stop when it sounds in the evening.
10. The check-in station will be open from 7:00 a.m. to 5:30 pm Saturday and 4:30 pm Sunday. Trout submitted at other hours will be ineligible for prizes.
11. Contestants are asked to respect other fishermen and not interfere with them during the tournament. No wading in front of other fishermen and in designated NO WADING zones.
12. Contestants found in violation of tournament rules and spirit of the tournament will be disqualified and asked to leave.
13. Respect all property owner's rights. Stay off posted lands. Clean up after yourselves.
14. Keep off the railroad bridge -- NO EXCEPTIONS!
15. **LAWN CHAIRS, ETC. MAY NOT** hold a spot for fishing!
16. Handicapped persons can have assistance when turning in fish. **ONLY HANDICAPPED PERSONS CAN FISH IN DESIGNATED HANDICAPPED AREA**
17. Entry in the Big Fish Contest must be made before tournament start time.
18. When checking fish in---NO CARD/NO PUNCH---fish gets returned to creek and no money paid out.
19. When bringing tag inside to get paid, NO TAG/NO MONEY. ONLY ONE TAG AT A TIME.
20. Anyone registered for the tournament will not be permitted to help stock the fish for the tournament.
21. All pet owners are responsible for cleaning up after their pets.
22. A \$5.00 fee will be charged for lost registration cards and wristbands.

**SPRING MILLS FISH AND GAME ASSOCIATION
CAMPER RENTAL AGREEMENT**

This rental agreement was made between the SPRING MILLS FISH AND GAME ASSOCIATION and _____ (hereafter known as the renter) for camping (**April 30 through May 5, 2025**). It is hereby agreed that the SPRING MILLS FISH AND GAME ASSOCIATION grants permission to the Renter to use the SPRING MILLS FISH AND GAME (SMFG) clubhouse or rented/leased grounds for the purpose of camping. The SMFG reserves the right to enter the premises during the term of the agreement for the purpose of inspection. It is also agreed that the cost of the use of the SMFG Clubhouse or rented/leased grounds will be **\$25.00** for the weekend, plus **\$15.00** deposit, refundable upon inspection. An inspection of the camping spot will be made to be sure it is free of damage, trash and debris. Camping spot **MUST BE** in the SAME CONDITION when Renter leaves as when he/she came. If any damage, trash, or debris is found, Renter **WILL NOT** get deposit back.

1. The Renter assumes complete and total responsibility and liability for any and all occurrences or accidents and agrees to hold the SPRING MILLS FISH AND GAME ASSOCIATION harmless.
2. The Renter also recognizes their responsibility for the use of alcohol beverages on the premises and any consequences that may arise from that use of alcohol on these premises or the consequences thereof. The Renter further acknowledges that the SPRING MILLS FISH AND GAME ASSOCIATION is NOT in any way responsible for the purchase or use of alcohol on the premises or the consequences thereof.
3. It is understood that the Renter will be responsible for any and all damages.
4. The SPRING MILLS FISH AND GAME ASSOCIATION is NOT responsible for lost and/or stolen articles.
5. Sewage and water hookup are not available. All garbage is camper's responsibility including cleaning up after your pets.

The Renter understands and he/she has read and approved this Agreement. I HEREBY RELEASE THE SPRING MILLS FISH AND GAME ASSOCIATION FROM ALL LIABILITY RESULTING FROM INJURY OR DEATH WHETHER SELF INFLICTED OR BY OTHERS ON THIS PROPERTY. ALL USERS MUST SIGN AND OBEY.

TENT [] SIZE _____ CAMPER [] SIZE _____

Print Name: _____ Date _____

Address: _____

Sign: _____ Phone: _____

**Renter may not move in before Wednesday, April 30, 2025, without permission!
Camper spots will be assigned. Call Mike Myers at 814-777-0508**